



# TODAY'S MAPLE NEWS



Main Office 847-400-8900 Health Office/Attendance Line 847-400-8908

## UPCOMING EVENTS:

### Monday September 28:

- No School, District Holiday

### Tuesday, September 29:

- B - Day
- School resumes

### Wednesday, September 30:

- A - Day

### Thursday, October 1:

- B - Day

### Friday, October 2:

- B - Day

## 8th Grade Diploma Forms

If you have not done so already, please fill out the Diploma Form for your 8th Grade student. [Diploma Form.](#)

## DR. WEGLEY'S WEEKLY UPDATE

Thank you to all of our District 30 Family Members for your continued partnership as we continue education thoughtfully through this global COVID-19 Pandemic. As I continue to visit our in-person and full-remote classrooms, the effort, commitment, perseverance, and engagement of our students and staff are inspiring! We continue to be grateful for the commitment of our educators, the partnership with our parents, and the engagement of all of our students! A couple of important notes for this week:

•**Northfield Township COVID-19 Elementary School Local Public Health Dashboard:** We have collaboratively evolved our [Northfield Township COVID-19 Elementary School Local Public Health Dashboard](#) that will be utilized by our township elementary districts to help us navigate this complex time. This color-coded dashboard includes the four metrics recommended for schools by the Illinois Department of Public Health (IDPH). This dashboard tracks each metric for Region 10 (Suburban Cook County), Northfield Township, along with Northfield Township plus all adjacent zip codes. The dashboard will be updated weekly and available on the [Phased Operations Resources page](#) on our website and within our [Parent Phased Operations FAQ](#).

Our goal is to utilize this dashboard to guide our discussions with the Cook County Department of Public Health as the health backdrop of this pandemic continues to shift. The current dashboard metrics support our educational models, and our hope is that our collective commitment to the mitigation strategies inside and outside of school will maintain metrics that continue to do so.

•**Remaining Vigilant:** Thank you all for continuing to honor and support our risk-mitigation efforts that include hand hygiene, wearing masks, and maintaining social distancing as we avoid touching our faces. We are fortunate to live in an area that has responsibly reacted to the risks of COVID-19, and we need to remain vigilant.

## DISTRICT 30 PARENT/TEACHER CONFERENCES

District 30 parent-teacher conferences will be held on the following dates this October:

- October 13 - Grades 5-8
- October 14- Grades PK-4
- October 15 - Grades PK-8

The conferences will be held via Zoom this year with teachers conducting video meetings with scheduled parents. Our new scheduling site will be open for parents on **Tuesday, September 29, at 6:00 am**. Households should have received an email with a login code and instructions earlier this week. If you did not receive a login code, please email [info@district30.org](mailto:info@district30.org), and we will make sure to get you the information before Tuesday.

Schedules with Zoom links and any other conference information will be sent out closer to the conference dates.

## WEEKLY UPDATES FOR TRAVEL RESTRICTIONS

### **Effective Friday 09/25/2020 through Friday 10/02/2020**

Please review the updated travel restrictions from the Cook County Department of Public Health. If any individual has been in any of these states for more than 24 hours, there is a 14 day quarantine period that must be followed.

This link is always available to review while completing the Ruvna Health Screener under the Recent Travel question.

<https://cookcountypublichealth.org/communicable-diseases/covid-19/covid-19-travel-guidance/>



## PICK & DROP OFF UPDATE

Please continue to follow the prescribed traffic patterns during the pick-up and drop-off times. Families are not to pick up Maple students at Glenbrook North or La Salceda's parking lots. Sherman Drive is a busy road at pick-up time, and it's only made busier by the return of high school students.

Thank you for your assistance and cooperation in making our before and after school routines safe, respectful, and efficient by following our curbside pick-up procedures!



## 2021 SCHOOL BOARD ELECTIONS

Northbrook/Glenview School District 30 will have three school board seats to be filled at the April 6, 2021, Consolidated Election. Candidates who are elected will fill four-year terms expiring in April 2025.

Candidates for the office of the school board can begin to circulate nominating petitions for signatures beginning September 22, 2020. The period for filing nominating papers runs from December 14 through December 21, 2020.

A candidate for the school board is required to file the nominating petitions, Statement of Candidacy, and receipt for the filing of their Statement of Economic Interests with the applicable

county election clerk and **not** with the school board secretary or the administrative offices of the school district. The county clerk may have petition forms available, or blank petitions may be downloaded from the State Board of Elections website, <http://www.elections.il.gov/>.

Candidates may also want to consult the "2021 Candidate's Guide," <https://www.elections.il.gov/DocDisplay.aspx?Doc=/Downloads/ElectionOperations/PDF/2021CanGuide.pdf&MID=367>, which can be downloaded from the State Board of Elections website, or contact the county clerk or board of election commissioners regarding the requirements of filing. Candidates and voters can get information about the district from its website and learn about being a school board member from the Illinois Association of School Boards at [www.iasb.com/elections](http://www.iasb.com/elections).

**BAND, ORCHESTRA, CHOIR UPDATE**

Thank you for your patience and understanding as we focused our early efforts on safely and effectively beginning the school year. Student, staff, and community safety remain our top priority, and with the first several weeks of school successfully completed, we are now prepared to begin planning for the reintroduction of Maple's music programs. [Please access this link](#) to review protocols and expectations for Band, Orchestra, and Choir. Your directors will be reaching out to registered families to share further details. Please contact the Band, Orchestra, and/or Choir director with any further questions.



**2020 CENSUS CLOSES SEPTEMBER 30**

The chance to make our voices heard only comes around once every 10 years. Help make sure our district is represented in the 2020 Census by responding today at [2020census.gov](http://2020census.gov) or by calling 844-330-2020 (English) or 844-468-2020 (Spanish) .



**STRENGTH IS IN THE "SOCIALLY DISTANCED" HERD**

As our hybrid in-person and remote learning continues, the Maple P.E. Department would like to thank our community members for their ongoing efforts to support all learners as they strive to make healthy choices, practice mindfulness, and remain physically active. The benefits of being physically active continue to evolve as new data becomes available.



Our goal as a department continues to be to provide students with lifelong learning opportunities designed to educate and increase their individual fitness levels and overall personal well-being.

Please click on the link below to access supplemental reading materials that are shared with students through our P.E. website. Articles are added weekly, so please bookmark this link for future reference. Each article addresses the many benefits and helpful tips for either starting or sustaining a physically active lifestyle during the ongoing COVID-19 Pandemic.

[Benefits of Being Physically Active During Remote Learning, E-Learning, or Hybrid Learning](#)

**We are One Herd!**

**Maple P.E.**

## RUVNA SELF CERTIFICATION



Please be sure to complete your student's self-certification every day, whether they are entering a school building or remote learning. Please submit before 7:30 am. [Please click here](#) for a quick guide to complete the self-certification process.

## ATTENDANCE QUESTIONS



Please direct any questions about your child's attendance to the Health Office at (847) 400-8908 or via email at [kweissler@district30.org](mailto:kweissler@district30.org).

## MCKINNEY-VENTO CHILDREN, WHO ARE THEY?

McKinney-Vento eligible children are those who lack a fixed, regular and adequate nighttime abode. In general, children or youth living in motels, transitional housing, shelters, the street, cars, abandoned buildings, and other inadequate accommodations may be considered eligible for McKinney-Vento services. Click [here](#) for more information on this topic.

## MAPLE LIBRARY NEWS

Exciting news, everyone! You can now check out books from the Maple library. All hybrid and full remote students can **place books on hold** via the Maple Library Catalog.



1. Select the Maple Library Catalog icon on student's iPad
2. Select LOG IN
3. Select SIGN IN WITH GOOGLE
4. You will be automatically redirected to the Maple Library Catalog
5. Select the book to be placed on hold
6. Select HOLD
7. The book is now on HOLD
  - FOR HYBRID STUDENTS, when the book is ready, we will deliver it to your classroom. Please return the book in the "Returns" slot in front of the library.
  - FOR FULL REMOTE STUDENTS, when the book is ready, you will receive a notification email from the library staff. The book will be placed on the blue cart in the Maple vestibule for your pick up. Please pick up the book within 2 days. Please return the book by placing it on the blue cart.

Please email Ms. Cruz with any questions: [pcruz@district30.org](mailto:pcruz@district30.org)

## PROCEDURE FOR CALLING YOUR STUDENT OUT FOR APPOINTMENTS

**Notify the health office at 847-400-8908 no later than the morning of the planned appointment in one of three ways:**

- Call the nurse 847-400-8908 or the front office 847-400-8900 directly, before 9:00 am OR leave a message on the health office answering machine at any time after 3:35 pm and before 8:35 am.
- Share the following information: date and nature of the appointment, time you will be arriving to pick up your child, and how long your child will be gone from school
- Please call the health office when you are on your way and approximately 5 minutes from school. We will call your student out of class and have them wait for you in the office.
- When you arrive, come into the vestibule of the main entrance (door A) and your student will be sent out to you.

If your student has an appointment on a remote learning day, email or call the health office to inform us that your child will be missing class-time.

## ATTENTION PARENTS OF SIXTH GRADE STUDENTS AND STUDENTS NEW TO DISTRICT 30

Please provide the following documentation to the health office prior to October 15, 2020:

- [Physical Exam](#) (IL Certificate of Child Health Exam form required) [Parents, please complete yes/no questions on the back, PLEASE SIGN AND DATE](#)
- Immunization record signed by a doctor, complete with required immunizations (part of the IL Certificate of Child Health Exam form)
- Students new to District 30 who have moved from a state outside of Illinois must provide an [Illinois Eye Exam Form](#)  
A [Dental Exam](#) is also due May 14, 2021 (dated within 18 months of the May 14 deadline) for students in sixth grade.

**Thursday, October 15, 2020, is the deadline for all required health information.** Call the health office for any questions or concerns. Katie Weissler, RN, Maple Nurse, 847-400-8908

## QUEST FOOD SERVICE

To order meals this year, please go to [www.mymealorder.com](http://www.mymealorder.com) where parents may pre-order and pay for meals. More detailed information is available on the District 30 website and e-packet. Please be sure to pre-order your students meals a minimum of 3 days prior to service. Once you have set up an account in [mymealorder.com](http://mymealorder.com) and would like your balance transferred from mealtime please contact Aracely Rojas [arojas@questfms.com](mailto:arojas@questfms.com).



## TECHNOLOGY DESK INFORMATION

Welcome to the Tech Desk of Mrs. Moran! If your student/students are experiencing any technical difficulties with their iPad please contact me via [email](#) or by phone at 847-400-8997. My office hours are from 8:00 am to 4:00 pm, Monday-Friday. If you need to drop off your child/s iPad at Maple please contact me prior to, to set up an appointment.



# PTO MAPLE

Dear Parents,

Registration for joining PTO is still open. Please click [here](#) to join maple PTO. Show your pride by buying a Maple Car Magnet [here](#).

Thank you,

Maple PTO

